

SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15456 W. Sage St., Victorville, CA 92392

PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Staff may approve some projects 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

> Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

MITIGATED NEGATIVE DECLARATION **SUPERVISORIAL DISTRICT 1**

APN: 3070-551-15 APN: 0543-302-01

APPLICANT: **VERIZON WIRELESS** APPLICANT: LAMAR DEVELOPMENT-BRUCE HANEY

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PROPOSAL: CONDITIONAL USE PERMIT TO CONSTRUCT A

WIRELESS COMMUNICATION FACILITY FOR A 70' DOUBLE-SIDED, 35' TALL, FREEWAY ORIENTED MONOPINE WITH ONE 4' PARABOLIC ANTENNA. PRIMARY SIGN ON A PORTION OF 45 ACRES COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT ONE GPS ANTENNA AND A 185.6 SF EQUIPMENT

SHELTER ON A PORTION OF 5 ACRES RASOR ROAD OVERPASS AND INTERSTATE LOCATION:

COMMUNITY: BALDY MESA/1ST SUPERVISORIAL DISTRICT HIGHWAY 15, SOUTH SIDE

PROJECT No.: P200800051 LOCATION: PUEBLO TRAIL AND SMOKE TREE ROAD, NORTHEAST CORNER

PROJECT No.: P200701089

APN: 3038-121-03

APPLICANT: **BELL. GREGORY & PEARL RUDOMETKIN**

TENTATIVE PARCEL MAP 18899 TO CREATE TWO PARCELS ON 5 ACRES PROPOSAL: COMMUNITY: PINON HILLS/1ST SUPERVISORIAL DISTRICT

MESQUITE ROAD AND ROCHESTER ROAD, NORTHWEST CORNER LOCATION:

PROJECT No.: P200800060

SUPERVISORIAL DISTRICT 2

APN: 0232-061-31

APPLICANT: WDR, LLC

PROPOSAL: REVISION TO AN APPROVED LAND USE REVIEW TO ADD 3 ANTENNAS TO AN EXISTING 88' HIGH MONOPOLE AND ADD 2

EQUIPMENT CABINETS TO THE EXISTING CELL SITE CONCRETE PAD ON 1.21 ACRES

COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT

LIME AVENUE, EAST SIDE; APPROX. 305 FEET NORTH OF ARROW ROUTE LOCATION:

PROJECT No.: P200800002

SUPERVISORIAL DISTRICT 3

APN: 0597-141-09 APN: 0331-102-06

APPLICANT: CRONIN, EDWARD L APPLICANT: CEDAR GLEN STORAGE, LLC-GEORGE MEDAK TENTATIVE PARCEL MAP 18941 TO CREATE 2 PROPOSAL: PROPOSAL: A)GENERAL PLAN LAND USE ZONING DISTRICT

PARCELS ON 5.00 ACRES

TO CS (SERVICE COMMERCIAL) ON .83 ACRES; B) COMMUNITY: YUCCA VALLEY/3RD SUPERVISORIAL DISTRICT CONDITIONAL USE PERMIT TO ESTABLISH A

LOCATION: MESA DRIVE AND LUCERNE VISTA AVENUE,

SOUTHWEST CORNER PROJECT No.: P200701073

PARKING ON 1.63; C) MERGE 6 LOTS ON 1.63 COMMUNITY: CEDAR GLEN/3RD SUPERVISORIAL DISTRICT LOCATION: HOOK CREEK, NORTHWEST SIDE; AT THE

TERMINUS OF OAK TERRACE AND EXTENDING TO

AMENDMENT FROM CG (GENERAL COMMERCIAL)

STORAGE FACILITY WITH MAJOR VARIANCE FOR

HOOK CREEK ROAD

PROJECT No.: P200700855

NEGATIVE DECLARATION SUPERVISORIAL DISTRICT 1

APN: 3066-081-19

APPLICANT: PHELAN PUBLIC LIBRARY

PROPOSAL: MINOR USE PERMIT TO ESTABLISH AN 8,400 SF PUBLIC LIBRARY ON A PORTION OF 5 ACRES

PHELAN/1ST SUPERVISORIAL DISTRICT COMMUNITY:

LOCATION: CLOVIS ROAD, WEST SIDE; EXTENDING BETWEEN WHITE FOX TRAIL AND LINDERO STREET

PROJECT No.: P200800114

03/16/2008